# POINT PARK UNIVERSITY

## PROGRAM GUIDE

**BACHELOR OF SCIENCE** **2009-2010**

**FORENSIC SCIENCE**

Student's Name _____

Entrance Date _____

### CORE 36

| | | | | |
|---|---|---|---|---|
| ___ | CMPS | 111 | Information Literacy | 3 |
| ___ | COPA | 250 | Arts & Human Exp I | 3 |
| ___ | COPA | 251 | Arts & Human Exp I1 **OR** | 3 |
| | CINE | 302 | Cinema Studies | |
| ___ | ENGL | 150 | English Comp I | 3 |
| ___ | ENGL | 151 | English Comp II | 3 |
| ___ | ENGL | 250 | World Literature I **OR** | 3 |
| | ENGL | 251 | World Literature II | |
| ___ | PHIL | 100 | Intro to Philosophy | 3 |
| ___ | HIST | 150 | Intro to the Study of History | 3 |
| ___ | MATH | 180 | College Algebra | 3 |
| ___ | POLS | 102 | American Nat Government | 3 |
| ___ | PSYC | 150 | Psychological Foundations | 3 |
| ___ | SOC | 150 | Soc Foundations **OR** | 3 |
| | SOC | 111 | World Cultures | |

### DEPARTMENT REQUIREMENTS (NAT. SCIENCES) 47

| | | | | |
|---|---|---|---|---|
| ___ | BIOL | 101 | General Biology I | 3 |
| ___ | BIOL | 102 | General Biology II | 3 |
| ___ | BIOL | 103 | General Biology Lab I | 1 |
| ___ | BIOL | 104 | General Biology Lab II | 1 |
| ___ | BIOL | 225 | Anatomy & Physiology I | 4 |
| ___ | BIOL | 226 | Anatomy & Physiology II | 4 |
| ___ | BIOL | 243 | Public Health | 3 |
| ___ | CHEM | 101 | General Chemistry I | 3 |
| ___ | CHEM | 102 | General Chemistry II | 3 |
| ___ | CHEM | 103 | General Chemistry Lab I | 1 |
| ___ | CHEM | 104 | General Chemistry Lab II | 1 |
| ___ | CHEM | 221 | Organic Chemistry | 3 |
| ___ | CHEM | 222 | Organic/Biochemistry | 3 |
| ___ | CHEM | 223 | General Chemistry Lab | 2 |
| ___ | PHYS | 101 | Physics I | 3 |
| ___ | PHYS | 102 | Physics II | 3 |
| ___ | PHYS | 103 | Physics Lab I | 1 |
| ___ | PHYS | 104 | Physics Lab II | 1 |
| ___ | MATH | 190 | Calculus | 4 |

### GENERAL UNIVERSITY ELECTIVES 6

| | | | | |
|---|---|---|---|---|
| ___ | ___ | ___ | _____ | 3 |
| ___ | ___ | ___ | _____ | 3 |

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### DEPARTMENT MAJOR REQUIREMENTS 27

| | | | | |
|---|---|---|---|---|
| ___ | CRMJ | 315 | Quant Meth. For Law Prof **OR** | 3 |
| ___ | MATH | 175 | Elementary Statistics | |
| ___ | CRMJ | 361 | Criminal Evidence | 3 |
| ___ | CRMJ | 362 | Criminal Investigation | 3 |
| ___ | FSCI | 100 | Development of the Death Investigation System | 3 |
| ___ | FSCI | 301 | Accident / suicide Death Investigation | 3 |
| ___ | FSCI | 302 | Foundations / Introduction to Scientific Presentation and Writing | 3 |
| ___ | FSCI | 370 | Forensic Evidence I | 3 |
| ___ | FSCI | 371 | Forensic Evidence II | 3 |
| ___ | FSCI | 402 | Natural Death Investigation | 3 |

### DEPARTMENT MAJOR ELECTIVES 11

| | | | | |
|---|---|---|---|---|
| ___ | BIO | 350 | Biochemistry / Molecular Bio | 3 |
| ___ | JOUR | 204 | Intro to Black & White Photo | 3 |
| ___ | FSCI | 300 | Forensic Photography | 3 |
| ___ | FSCI | 251 | Intro to National Database Seminar – Analysis of Mortality / Morbidity data | 1 |
| ___ | FSCI | 350 | Forensic Botany | 3 |
| ___ | FSCI | 351 | Data Mining and Spatial Forensic Epidemiology | 1 |
| ___ | FSCI | 352 | Grant Writing | 1 |
| ___ | FSCI | 404 | Forensic Real Crime Scene Investigation / Crime House | 3 |

**Minimum Credits for B.S. Degree** **127**